

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	RAVINDRA INTERNATIONAL SCHOOL SANGANER JAIPUR RJ
2	AFFILIATION NO.(IF APPLICABLE)	1730339
3	SCHOOL CODE (IF APPLICABLE)	10684
4	COMPLETE ADDRESS WITH PIN CODE	RAVINDRA INTERNATIONAL SCHOOL, GOVIND ENCLAVE DIGGI, MALPURA ROAD ADJOINING, JAIPUR, - 302029
5	PRINCIPAL NAME	RAVINDER KAUR
6	PRINCIPAL QUALIFICATION	M.Sc B.Ed
7	SCHOOL EMAIL ID	ravindrainschool@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	7976236859

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://www.ravindrainschool.com/home/PhotoGallery?Album=Affiliation%20Certificate%20&CategoryId=3
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://www.ravindrainschool.com/home/PhotoGallery?Album=SOCIETY%20MEMBERS&CategoryId=3

3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://www.ravindrainternationalschool.com/home/PhotoGallery?Album=NOC%20FROM%20RBSE&CategoryId=3
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://www.ravindrainternationalschool.com/home/PhotoGallery?Album=RECOGNITION%20CERTIFICATE&Categor
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://www.ravindrainternationalschool.com/home/PhotoGallery?Album=BUILDING%20SAFETY%20CERTIFICATE&C
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://www.ravindrainternationalschool.com/home/PhotoGallery?Album=FIRE%20SAFETY%20CERTIFICATE&Categ
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	http://www.ravindrainternationalschool.com/home/PhotoGallery?Album=SELF%20CERTIFICATION%20FOR%20AFFI
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://www.ravindrainternationalschool.com/home/PhotoGallery?Album=WATER,%20HEALTH%20AND%20SANITATIO

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
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1	FEE STRUCTURE OF THE SCHOOL	http://www.ravindrainschool.com/home/PhotoGallery? Album=FEE%20STRUCTURE%20OF%20THE%20SCHO
2	ANNUAL ACADEMIC CALENDER	http://www.ravindrainschool.com/home/PhotoGallery? Album=ANNUAL%20ACADEMIC%20CALENDER%2020
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://www.ravindrainschool.com/home/PhotoGallery? Album=School%20Managing%20Committee&Cat
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://www.ravindrainschool.com/home/PhotoGallery? Album=PTA%202023&CategoryId=3
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://www.ravindrainschool.com/home/PhotoGallery? Album=THREE-YEAR%20RESULT%20OF%20THE%20

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Ravinder Kaur
2	TOTAL NO. OF TEACHERS	15
	PGT	5
	TGT	5
	PRT	3

3	TEACHERS SECTION RATIO	5:1
4	DETAILS OF SPECIAL EDUCATOR	0
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	8	7	87.5	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	12	1	91.66	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	5237
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	15 & 53749
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 53749
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	8
6	NO. OF BOYS TOILETS	7

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LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING
THE INFRASTRUCTURE OF THE SCHOOL

<https://www.youtube.com/watch?v=Qa18oSTBUbE>